



CITY OF CORNER BROOK

Dear Sir\Madam:

I have been directed by His Worship the Mayor to summon you to a Regular Meeting of the Corner Brook City Council, to be held on **Monday, May 31, 2021 at 7:00 p.m. Council Chambers**

Due to Covid-19 public access to Council Chambers is prohibited. The meeting will be live-streamed on Facebook and will be recorded by Roger's Cable.

CITY CLERK

Page

| | | |
|---------|----------|---|
| | 1 | CALL MEETING TO ORDER |
| | 2 | APPROVALS |
| | 2.1 | Approval of Agenda |
| 3 - 6 | 2.2 | Approval of Minutes [April 26, 2021] |
| | 3 | BUSINESS ARISING FROM MINUTES |
| | 3.1 | Business Arising From Minutes |
| | 4 | CORRESPONDENCE/PROCLAMATIONS/PETITIONS/ |
| 7 - 12 | 4.1 | Proclamations and Events |
| | 5 | REPORTS |
| 13 - 16 | 5.1 | Recreation Update |
| | 6 | TENDERS |
| 17 - 42 | 6.1 | Asphalt Inspection 2021 |
| 43 - 48 | 6.2 | Asphalt Paving Program 2021 |
| 49 - 59 | 6.3 | Elizabeth Street Pump Station Upgrade 2021-11 |
| 61 - 62 | 6.4 | Supply of Equipment: One New Municipal Street Sweeper Truck (2021-09) |
| | 7 | COMMUNITY, ENGINEERING, DEVELOPMENT & PLANNING |

Page

| | | |
|-----------|-----------|--|
| 63 - 77 | 7.1 | St. Mary's Brook Concrete Box Culvert Phase 2 - Proposal |
| | 8 | AGREEMENTS |
| 79 - 121 | 8.1 | Steady Brook Water & Wastewater PCA |
| 123 - 162 | 8.2 | Multi Year 2014-2017 & 2017-2020 Reallocation Amendment Agreements |
| 163 - 209 | 8.3 | 53 Lundrigan Drive Purchase & Sale Agreement Amendment |
| 211 - 401 | 8.4 | O'Connell Drive - Request for Proposal |
| | 9 | CAPITAL WORKS |
| 403 - 409 | 9.1 | Multi-Year Capital Works 2020-2023 |
| | 10 | COMMUNITY SERVICES |
| 411 - 418 | 10.1 | West Coast Cycling Association Grant |
| | 11 | TAXATION |
| 419 - 422 | 11.1 | 2021 Tax Sale Auction |
| | 12 | PLANNING AND DEVELOPMENT |
| 423 - 445 | 12.1 | Crematorium Application- 167 Country Rd |
| | 13 | REGULATION/POLICY |
| 447 - 456 | 13.1 | Third Party & Digital Signage Regulations Amendments - Notice of Amendment |
| | 14 | COUNCIL |
| 457 - 464 | 14.1 | Federation of Canadian Municipalities - Board of Directors |
| | 15 | ADJOURNMENT |
| | 16 | IN CAMERA SESSION (IF REQUIRED) |