

## Dear Sir\Madam:

I have been directed by His Worship the Mayor to summon you to a Committee of the Whole Meeting of the Corner Brook City Council, to be held on <a href="Monday, March 14">Monday, March 14</a>, 2022 at 7:00 p.m.. Council Chambers, City Hall

|         |        | CITY CLERK  |  |  |  |
|---------|--------|---|--|--|--|
| Page    |        | CITI CLLING   |  |  |  |
| rage    | 1<br>2 | CALL MEETING TO ORDER APPROVALS   |  |  |  |
|         | 4      |   |  |  |  |
|         |        | 2.1 Approval of Agenda  |  |  |  |
| 3 - 5   |        | 2.2 Approval of Minutes (Committee of the Whole Meeting of 28 Feb 2022) |  |  |  |
|         | 3      | BUSINESS ARISING FROM MINUTES   |  |  |  |
|         |        | 3.1 Business Arising From Minutes                                       |  |  |  |
|         | 4      | CORRESPONDENCE/PROCLAMATIONS/PETITIONS/                                 |  |  |  |
| 7 - 9   |        | 4.1 Proclamations and Events  |  |  |  |
|         | 5      | PUBLIC SAFETY REPORT  |  |  |  |
| 11 - 12 |        | 5.1 Protective Services Statistics for month of February 2022           |  |  |  |
| 13 - 14 |        | 5.2 CBFD Marble Mountain Response                                       |  |  |  |
| 15 - 17 |        | 5.3 Request for Taxi Rates Increase due to Increased Fuel Cost          |  |  |  |
|         | 6      | PUBLIC WORKS REPORT   |  |  |  |
| 19      |        | 6.1 Public Works, Water and Wastewater Update                           |  |  |  |
|         | 7      | DEVELOPMENT & PLANNING UPDATE   |  |  |  |
| 21 - 22 |        | 7.1 Engineering, Development and Planning Update                        |  |  |  |
|         | 8      | COMMUNITY SERVICES DIVISION REPORT                                      |  |  |  |
| 23      |        | 8.1 Community Clean Up  |  |  |  |
|         |        |   |  |  |  |

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|----------------------------|----|----------------|--|--|
| 25 - 27                    |    | 8.2            | Summer Festivals and Events                      |  |
| 29 - 32                    |    | 8.3            | Financial Support for Music NL, Western NL Event |  |
| 9 FINANCE & ADMINISTRATION |    |                |  |  |
| 33 - 50                    |    | 9.1            | Grant Policy Review                              |  |
|                            | 10 | COUNCIL        |  |  |
| 51 - 66                    |    | 10.1           | Standing Committee Review                        |  |
|                            | 11 | OTHER BUSINESS |  |  |
|                            |    | 11.1           | In Camera Items (If Required)                    |  |
|                            | 12 | ADJ(           | DURNMENT   |  |