



## **CITY OF CORNER BROOK**

**Dear Sir\Madam:**

I have been directed by His Worship the Mayor to summon you to a Committee of the Whole Meeting of the Corner Brook City Council, to be held on **Monday, November 18, 2019 at 7:00 PM. Council Chambers, City Hall.**

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CITY CLERK

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Page

1	<b>CALL MEETING TO ORDER</b>
2	<b>APPROVALS</b>
2.1	Approval of Agenda
3	<b>COMMITTEE REPORTS</b>
3.1	FINANCE AND ADMINISTRATION No report
3	3.2 PROTECTIVE SERVICES
5 - 6	3.3 COMMUNITY, ENGINEERING, DEVELOPMENT & PLANNING
7 - 139	3.4 Strategic Tourism for Areas and Regions (STAR) Final Report and Presentation
	3.5 PUBLIC WORKS, WATER & WASTEWATER No report
141	3.6 SUMMER 2020 FESTIVAL
	3.7 CIVIC CENTRE EFFICIENCY PLAN No report
143 - 144	3.8 ACCESSIBILITY & INCLUSIVE
145 - 146	3.9 COMMUNITY PARTNERS
	3.10 YOUTH No report

3.11 BUSINESS  
No Report

**4 OTHER BUSINESS**  
**5 ADJOURNMENT**