



## **CITY OF CORNER BROOK**

**Dear Sir\Madam:**

I have been directed by His Worship the Mayor to summon you to a Regular Meeting of the Corner Brook City Council, to be held on **Wednesday, May 8, 2019 at 5:00 PM.** **Council Chambers, City Hall.**

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CITY CLERK

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Page

**1 CALL MEETING TO ORDER**

**2 APPROVALS**

2.1 Approval of Agenda

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2.2 Approval of Minutes, April 8, 2019

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2.3 Confirmation of Decisions - March 11th, April 8th and 15th, 2019

**3 BUSINESS ARISING FROM MINUTES**

3.1 Business Arising From Minutes

**4 CORRESPONDENCE/PROCLAMATIONS/PETITIONS/**

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4.1 Daffodil Campaign - April 2019

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4.2 Child Abuse Prevention Month - April 2019

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4.3 National Organ and Tissue Donor Awareness Week - April 21-27, 2019

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4.4 Walk So Kids Can Talk Day-In support of Kids Help Line - May 5, 2019

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4.5 CMHA Mental Health Week - May 6-12, 2019

**5 TENDERS**

# - #

5.1 Corner Brook Minor Soccer Agreement - Wellington Street Complex

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5.2 Corner Brook Baseball Association Agreement

# - #

5.3 CB Minor Soccer Association - Mowing Services

# - #

5.4 Standing Offer - Hired Equipment Services, Contract # 2019-18

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|-----------|-----|---|
| # - #     | 5.5 | RFP 2019-05 - Unified Communications System                                       |
| # - #     | 5.6 | RFP 2019-10 - Supply & Installation of Trunking Services                          |
| # - #     | 5.7 | RFD - Operation of Corner Brook Transit Contract                                  |
| # - #     | 5.8 | Supply of Equipment - One(1) Hopper/Spreader                                      |
| # - #     | 5.9 | Supply of Equipment - Two (2) New 11/2 ton 4x4 Trucks with Dumpbox                |
| <b>6</b>  |     | <b>REPORTS</b>  |
| # - #     | 6.1 | 2018 Annual Expenditure Report  |
| <b>7</b>  |     | <b>MUNICIPAL PLAN AND DEVELOPMENT REGULATION AMENDMENT</b>                        |
| # - #     | 7.1 | MP & DR 19-01   |
| <b>8</b>  |     | <b>PLANNING AND DEVELOPMENT</b>   |
| # - #     | 8.1 | Engineering Agreement - Traffic Signal Improvements - West Street and Main Street |
| <b>9</b>  |     | <b>REGULATION/POLICY</b>  |
| # - #     | 9.1 | Notice of Motion - Recreational Vehicle Regulation 2019                           |
| <b>10</b> |     | <b>ADJOURNMENT</b>  |